



AFSCME

UNION MEMBERSHIP LAPEL PINS

All lapel pins are gold with a military clutch back.

CHARGEABLE – PAYMENT MUST ACCOMPANY ORDER

| Item# | Item | Quantity | Price | Total |
|-------|------------------------|----------|--------|----------|
| J-3 | AFSCME Logo Pin | _____ | \$2.90 | \$ _____ |
| J-8 | 5-Year Member Pin | _____ | \$3.90 | \$ _____ |
| J-9 | 10-Year Member Pin | _____ | \$3.90 | \$ _____ |
| J-13 | 15-Year Member Pin | _____ | \$3.90 | \$ _____ |
| J-14 | 20-Year Member Pin | _____ | \$3.90 | \$ _____ |
| J-22 | 25-Year Member Pin | _____ | \$3.90 | \$ _____ |
| J-23 | 30-Year Member Pin | _____ | \$3.90 | \$ _____ |
| J-24 | 35-Year Member Pin | _____ | \$3.90 | \$ _____ |
| J-26 | 40-Year Member Pin | _____ | \$3.90 | \$ _____ |
| J-27 | Chief Steward Pin | _____ | \$3.90 | \$ _____ |
| J-28 | Steward Pin | _____ | \$3.90 | \$ _____ |
| J-30 | AFSCME Logo Cutout Pin | _____ | \$2.00 | \$ _____ |

Union Membership Lapel Pins **SUBTOTAL B:**
Please transfer this amount to the TOTALS box on other side

AFSCME T-SHIRTS

Green with white AFSCME Logo – Indicate quantity of each size.

CHARGEABLE – PAYMENT MUST ACCOMPANY ORDER

| Size | Quantity | Price | Total |
|-------------|----------|---------|----------|
| Small | _____ | \$10.00 | \$ _____ |
| Medium | _____ | \$10.00 | \$ _____ |
| Large | _____ | \$10.00 | \$ _____ |
| Extra Large | _____ | \$10.65 | \$ _____ |
| 2X-Large | _____ | \$11.55 | \$ _____ |
| 3X-Large | _____ | \$12.65 | \$ _____ |
| 4X-Large | _____ | \$13.10 | \$ _____ |

AFSCME T-Shirts **SUBTOTAL C:**

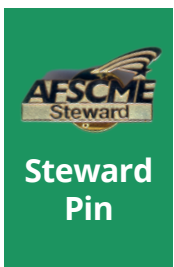
Please transfer this amount to the TOTALS box on other side



**AFSCME
T-Shirt**



**Join AFSCME
Button**



LOCAL UNION

SUPPLIES & MERCHANDISE

ORDER FORM



REFRESH YOUR STOCK. ORDER NOW!



RETURN POSTAGE GUARANTEED

Local Union Name _____ Date _____

State and Local Union Number _____

INSTRUCTIONS

- If paying by check for the chargeable items, please attach the check to your completed Local Union Supply form.
- If paying electronically for chargeable items, please email your completed Local Union Supply form to Adminhelpdesk@AFSCME.org.
- Payment can be made using electronic funds transfer (EFT) by wire or via the ACH system from your bank to AFSCME's bank account. Please contact percipitax@afscme.org for banking instructions.
- If an item is out of stock, you will be notified by email that the item has been back-ordered and will be sent to you when it becomes available.

Please print return mailing label and telephone number clearly, use street address only, no P.O. box numbers.

RETURN

Please return completed forms to:

AFSCME Local Union Supplies Program
1625 L Street, NW
Washington, DC 20036-5687
or Adminhelpdesk@AFSCME.org

TOTALS

Local Union Supplies SUBTOTAL A:

Union Membership Lapel Pins SUBTOTAL B:

AFSCME T-Shirts SUBTOTAL C:

TOTAL AMOUNT OF ORDER =

DO NOT USE THIS SPACE • DO NOT USE THIS SPACE

Accounting Department

Date Received _____ Amount Paid _____

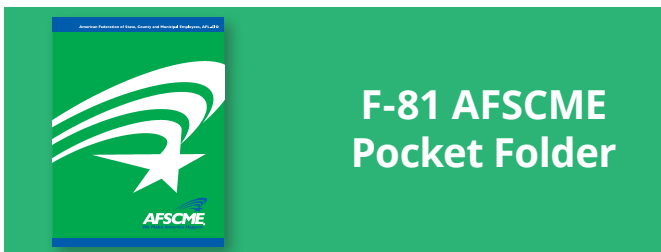
Shipping Department

Date Received _____ Amount Paid _____

LOCAL UNION SUPPLIES AND BROCHURES

NO CHARGE ITEMS

| Item# | Item | Quantity |
|--------|-----------------------------------------------------------------|----------|
| F-2 | Local Union Supplies Blank Order Form | _____ |
| F-4 | Transfer Card | _____ |
| F-5 | Honorable Withdrawal Card | _____ |
| F-6 | Steward Credential Card | _____ |
| F-29 | Grievance Blank Sheets (pk. of 25) | _____ |
| F-29A | Grievance Fact Sheets (pk. of 25) | _____ |
| F-43 | Membership Application Blank Cards (pk. of 50) | _____ |
| F-64C | Report of Council Officers Form | _____ |
| F-64L | Report of Local Officers Form | _____ |
| F-6503 | Change of Name, Address, Phone, E-mail Form | _____ |
| F-6706 | Report of Members Dropped Form | _____ |
| F-6802 | Report of Members Added and Reinstated Form | _____ |
| F-7404 | Report of Agency Shop, Fair Share, Service Fee Individuals Form | _____ |
| F-7500 | Never Quit Brochure | _____ |
| F-7501 | Never Quit Brochure (Spanish) | _____ |



F-81 AFSCME Pocket Folder



F-91 AFSCME Pen

LOCAL UNION SUPPLIES

CHARGEABLE – PAYMENT MUST ACCOMPANY ORDER

| Item# | Item | Quantity | Price | Total |
|-------|----------------------------------------------|----------|---------|---------|
| F-8 | Treasurer's Cash Book | _____ | \$7.00 | \$_____ |
| F-9 | Secretary's Minutes Book (Ring Binder) | _____ | \$5.60 | \$_____ |
| F-13 | Official Local Union Stationery (pk. of 100) | _____pk. | \$10.00 | \$_____ |
| F-14 | Official Local Union Envelope (pk. of 100) | _____pk. | \$8.00 | \$_____ |
| F-21 | International Constitution (Spanish) | _____ | \$1.85 | \$_____ |
| F-22 | International Constitution | _____ | \$1.85 | \$_____ |
| F-23 | Officers Handbook | _____ | \$5.65 | \$_____ |
| F-24 | Officers Handbook (Spanish) | _____ | \$5.65 | \$_____ |
| F-27 | Steward Button (1 1/2 inch round) | _____ | \$0.65 | \$_____ |
| F-28 | Chief Steward Button (1 1/2 inch round) | _____ | \$0.65 | \$_____ |
| F-30 | Steward Handbook | _____ | \$5.65 | \$_____ |
| F-31 | Steward Handbook (Spanish) | _____ | \$5.65 | \$_____ |
| F-42 | Gavel | _____ | \$28.90 | \$_____ |
| F-73 | How to Take Part in Local Meetings | _____ | \$2.60 | \$_____ |
| F-74 | How to Take Part in Local Meetings (Spanish) | _____ | \$2.60 | \$_____ |
| F-75 | Local Union Election Manual (Spanish) | _____ | \$2.45 | \$_____ |
| F-76 | Local Union Election Manual | _____ | \$2.45 | \$_____ |
| F-77 | How to Chair a Meeting | _____ | \$2.60 | \$_____ |
| F-78 | How to Chair a Meeting (Spanish) | _____ | \$2.60 | \$_____ |
| F-80 | Parliamentary Procedure at a Glance | _____ | \$16.00 | \$_____ |
| F-81 | AFSCME 2-Pocket Folder | _____ | \$0.75 | \$_____ |
| F-82 | Join AFSCME Button (2 1/4 inch round) | _____ | \$0.45 | \$_____ |
| F-83 | Rules of Procedure for Judicial Panel | _____ | \$3.00 | \$_____ |
| F-91 | AFSCME Pens, black ink (pk. of 25) | _____pk. | \$14.50 | \$_____ |

Local Union Supplies SUBTOTAL A:

Please transfer this amount to the TOTALS box.

AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL EMPLOYEES, AFL-CIO
1625 L Street, NW, Washington, DC 20036-5687

STREET ADDRESS ONLY - NO P.O. BOX NUMBERS

TO Name _____

Address _____

City _____ State _____ ZIP _____

Email _____ Phone (____) _____



F-7500 Never Quit Brochure