## LOCAL UNION DELEGATE CERTIFICATION

This document certifies our locals elected delegates and alternates to the Biennial Convention of the Washington Federation of State Employees, AFL-CIO, Council 28, to be held October 3-5, 2025, in Seattle, Washington.

If the delegate who is certified as "Chairperson" (see Article VIII, Section 5, of the Council Constitution) does not appear at the Convention, the regular delegates from this Local who are present will designate the "Chairperson" of the delegation.

| LOCAL# |  |
|--------|--|
|        |  |

| DELEGATE(S)      | ALTERNATE(S) |
|------------------|--------------|
| 1                | 1            |
| (Chairperson) 2. | 2.           |
|                  |              |
| 3.               | 3.           |
| 4.               | 4.           |
| 5.               | 5.           |
| 6.               | 6.           |
| 7.               | 7.           |
| 8.               | 8.           |
| 9.               | 9.           |
| 10.              | 10.          |
| 11.              | 11.          |
| 12.              | 12.          |
| 13.              | 13.          |
| 14.              | 14.          |
| 15.              | 15.          |
| 16.              | 16.          |
| 17.              | 17.          |
| 18.              | 18.          |
| 19.              | 19.          |
| 20.              | 20.          |

Return the Credential Form(s) for each Delegate and Alternate listed above who will be attending the Convention. To ensure that your delegates are seated as regular attendees, please complete and submit the forms by Monday, August 4, 2025.